Client Reference No. 068363.0246



CERTIFICATE OF MAILING VIA FIRST CLASS MAIL

rsuant to 37 C.F.R. '1.8, I hereby certify that I have information and a SASONABLE BASIS FOR BELIEF THAT THIS CORRESPONDENCE WILL BE DEPOSITED AS FIRST CLASS MAIL WITH THE UNITED STATES POSTAL SERVICE IN AN ENVELOPE HONORABLE COMMISSIONER FOR PATENTS

**Box IDS** 

WASHINGTON, D.C. 20231

RECEIVED

MAR 0 6 2003

Technology Center 2600

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

888888

In re application of:

Klein, et al.

Serial No.: 10/004,518

Filed: 11/02/01

Title: "SYSTEM AND METHOD FOR MINIMIZING IMAGE DEGRADATION IN LCD MICRODISPLAYS"

Group No.:

Examiner:

Atty. Docket No.: 068363.0113

2673

INFORMATION DISCLOSURE STATEMEN

Honorable Commissioner for Patents **BOX IDS** Washington, D.C. 20231

Sir:

Applicants respectfully request, pursuant to 37 C.F.R. §§1.56, 1.97 and 1.98, that the art listed on the attached PTO-1449 form be considered and cited in the examination of the above-identified application. A copy of the cited art is enclosed for the convenience of the Examiner.

Furthermore, pursuant to 37 C.F.R. §§1.97(g) and (h), no representation is made that these references are material to the patentability of the present application.

Each item of information contained in the Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Information Disclosure Statement.

This Information Disclosure Statement is being filed under C.F.R. 1.97(c). Applicant hereby authorizes the Patent and Trademark Office to charge Deposit Account No. 02-0383 (formerly, Baker & Botts, L.L.P.), Order No. (068363.0113) for any charges necessary for the filing of this Information Disclosure Statement.

Date: February 26, 2003

BAKER BOTTS/L.L.P. (023640)

Paul R. Morico

Registration No. 35,960

One Shell Plaza

910 Louisiana Street

Houston, Texas 77002-4995

Telephone: 713.229.1732 Facsimile: 713.229.7732

**AGENT FOR APPLICANTS**